

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in MARCH 2020

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | | | Subject Codes | | | | | | | | | | | | G.T. | | | |
|---------------------------|------------------------------|----|---|----|----------|-----|----|---|----------|-----|-----|----|----------|----|-----|------|----------------------------|---|----|-----|------|----|---|----|-----|-----|-----|---|---------------------|--------|--|------|
| | SUB1 | | | | SUB2 | | | | SUB3 | | | | SUB4 | | | | SUB5 | | | | SUB6 | | | | äC | äCG | GPA | | | | | |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | | | |
| BMM- 1902 | R AJAY RAMALINGAM JEYANTHI | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/2] | | | | | | | | | | | | (EC,FC,VC,MC,CA,HM) | | | |
| INT 19+ | A+\$ 15+ | | | | A\$ 10+ | | | | D\$ 11+ | | | | D\$ 20+ | | | | O\$ 10+ | | | | D\$ | | | | 260 | | | | | | | |
| SEM 30 | D 36+ | | | | C\$ 15F | | | | F 30+ | | | | D\$ 34+ | | | | C\$ 30 | | | | D | | | | | | | | | | | |
| TOT 49 | C | 5 | 3 | 15 | 51+ | B\$ | 6 | 2 | 12 | 25F | F | 0 | 0 | 0 | 41+ | D\$ | 4 | 4 | 16 | 54+ | B\$ | 6 | 4 | 24 | 40 | D | 4 | 3 | 12 | 16 79 | | 0.00 |
| RESULT :FAILS [ATKT] | | | | | | | | | | | | | | | | | [PRN No.:2019016401338635] | | | | | | | | | | | | | | | |
| BMM- 1904 | SELVAKUMAR POOJAMANI ANJALAI | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/4] | | | | | | | | | | | | (EC,FC,VC,MC,CA,HM) | | | |
| INT 18+ | A+\$ 15+ | | | | A\$ 10+ | | | | D\$ 25+ | | | | O\$ 21+ | | | | O\$ 13+ | | | | B\$ | | | | 240 | | | | | | | |
| SEM 30+ | D\$ 32+ | | | | D\$ 30 | | | | D 13F | | | | F 30+ | | | | D\$ 03F | | | | F | | | | | | | | | | | |
| TOT 48+ | C\$ | 5 | 3 | 15 | 47+ | C\$ | 5 | 2 | 10 | 40 | D | 4 | 4 | 16 | 38F | F | 0 | 0 | 0 | 51+ | B\$ | 6 | 4 | 24 | 16F | F | 0 | 0 | 0 | 13 65 | | 0.00 |
| RESULT :FAILS [ATKT] | | | | | | | | | | | | | | | | | [PRN No.:2019016401338024] | | | | | | | | | | | | | | | |
| BMM- 1905 | SELVAN MURUGAN PALKANI | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/5] | | | | | | | | | | | | (EC,FC,VC,MC,CA,HM) | | | |
| INT 17+ | A\$ 15+ | | | | A\$ 12+ | | | | C\$ 23+ | | | | O\$ 20+ | | | | O\$ 13+ | | | | B\$ | | | | 288 | | | | | | | |
| SEM 30+ | D\$ 32+ | | | | D\$ 30+ | | | | D\$ 30+ | | | | D\$ 33+ | | | | D\$ 33 | | | | D | | | | | | | | | | | |
| TOT 47+ | C\$ | 5 | 3 | 15 | 47+ | C\$ | 5 | 2 | 10 | 42+ | D\$ | 4 | 4 | 16 | 53+ | B\$ | 6 | 4 | 24 | 53+ | B\$ | 6 | 4 | 24 | 46 | C | 5 | 3 | 15 | 20 104 | | 5.20 |
| RESULT :PASSES [C Grade] | | | | | | | | | | | | | | | | | [PRN No.:2019016401337992] | | | | | | | | | | | | | | | |
| BMM- 1910 | /GAIKWAD ADITI BHAGWAN SMITA | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/10] | | | | | | | | | | | | (EC,FC,VC,MC,CA,HM) | | | |
| INT 20+ | O\$ 23+ | | | | O\$ 20+ | | | | O\$ 22+ | | | | O\$ 20+ | | | | O\$ 14+ | | | | B+\$ | | | | 390 | | | | | | | |
| SEM 58+ | A+\$ 64+ | | | | O\$ 39 | | | | B 37+ | | | | B\$ 43+ | | | | B+\$ 30+ | | | | D\$ | | | | | | | | | | | |
| TOT 78+ | A+\$ | 9 | 3 | 27 | 87+ | O\$ | 10 | 2 | 20 | 59 | B+ | 7 | 4 | 28 | 59+ | B+\$ | 7 | 4 | 28 | 63+ | A\$ | 8 | 4 | 32 | 44+ | D\$ | 4 | 3 | 12 | 20 147 | | 7.35 |
| RESULT :PASSES [B+ Grade] | | | | | | | | | | | | | | | | | [PRN No.:2019016401338105] | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

DATE: JUNE 2020

PRINCIPAL

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in MARCH 2020

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | | | | | Subject Codes | | | | | | G.T. | | | | | | | |
|--------------------------|-----------------------------------|----|-----|----|------|------|-----|---|------|-----|------|----|------|----|-----|-----|------|----------------------------|--------------------|-----|------|----|-----|----|---------------------|-----|-----|-----|----|----|-----|------|
| | SUB1 | | GRD | | SUB2 | | GRD | | SUB3 | | GRD | | SUB4 | | GRD | | SUB5 | | GRD | | SUB6 | | GRD | | | ãC | ãCG | GPA | | | | |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | | | | G | GP | C | CG |
| BMM- 1911 | GAIKWAD MEHUL SANJAY SANJIVANI | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/11] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | |
| INT 17+ | A\$ | | 15+ | | A\$ | | 11+ | | D\$ | | 12+ | | C\$ | | 21+ | | O\$ | | 12+ | | C\$ | | 201 | | | | | | | | | |
| SEM 30+ | D\$ | | 02F | | F | | 47+ | | A\$ | | 13F | | F | | 10F | | F | | 11F | | F | | | | | | | | | | | |
| TOT 47+ | C\$ | 5 | 3 | 15 | 17F | F | 0 | 0 | 0 | 58+ | B+\$ | 7 | 4 | 28 | 25F | F | 0 | 0 | 0 | 31F | F | 0 | 0 | 0 | 23F | F | 0 | 0 | 0 | 7 | 43 | 0.00 |
| RESULT :FAILS [ATKT] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338755] | | | | | | | | | | | | | | |
| BMM- 1912 | /GAIKWAD PRANALI GANESH RAJESHREE | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/12] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | |
| INT 20+ | O\$ | | 15+ | | A\$ | | 17+ | | A\$ | | 20+ | | O\$ | | 22+ | | O\$ | | 14+ | | B+\$ | | 323 | | | | | | | | | |
| SEM 46+ | A\$ | | 40+ | | B\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 39 | | B | | 30+ | | D\$ | | | | | | | | | | | |
| TOT 66+ | A\$ | 8 | 3 | 24 | 55+ | B+\$ | 7 | 2 | 14 | 47+ | C\$ | 5 | 4 | 20 | 50+ | B\$ | 6 | 4 | 24 | 61 | A | 8 | 4 | 32 | 44+ | D\$ | 4 | 3 | 12 | 20 | 126 | 6.30 |
| RESULT :PASSES [B Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338917] | | | | | | | | | | | | | | |
| BMM- 1918 | /KIJBILE SIMRAN DEEPAK DIPALI | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/18] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | |
| INT 19+ | A+\$ | | 20+ | | O\$ | | 20+ | | O\$ | | 21+ | | O\$ | | 20+ | | O\$ | | 16+ | | A\$ | | 327 | | | | | | | | | |
| SEM 33+ | D\$ | | 40 | | B | | 30 | | D | | 30+ | | D\$ | | 42 | | B+ | | 36 | | C | | | | | | | | | | | |
| TOT 52+ | B\$ | 6 | 3 | 18 | 60 | A | 8 | 2 | 16 | 50 | B | 6 | 4 | 24 | 51+ | B\$ | 6 | 4 | 24 | 62 | A | 8 | 4 | 32 | 52 | B | 6 | 3 | 18 | 20 | 132 | 6.60 |
| RESULT :PASSES [B Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338554] | | | | | | | | | | | | | | |
| BMM- 1920 | /KOPARDE ANKITA ASHOK ASMITA | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/20] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | |
| INT 19+ | A+\$ | | 20+ | | O\$ | | 18+ | | A+\$ | | 25+ | | O\$ | | 19+ | | A+\$ | | 15+ | | A\$ | | 296 | | | | | | | | | |
| SEM 30+ | D\$ | | 30+ | | D\$ | | 30 | | D | | 30 | | D | | 30 | | D | | 30 | | D | | | | | | | | | | | |
| TOT 49+ | C\$ | 5 | 3 | 15 | 50+ | B\$ | 6 | 2 | 12 | 48 | C | 5 | 4 | 20 | 55 | B+ | 7 | 4 | 28 | 49 | C | 5 | 4 | 20 | 45 | C | 5 | 3 | 15 | 20 | 110 | 5.50 |
| RESULT :PASSES [C Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338121] | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr. Pnt. | Grade | Marks | Gr. Pnt. | Grade | Marks | Gr. Pnt. | Grade | Marks | Gr. Pnt. |
|-------|----------|----------|-------|----------|----------|-------|----------|----------|---------|----------|----------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in MARCH 2020

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | | | | | Subject Codes | | | | | | G.T. | | | | | | | | | | |
|--------------------------|-------------------------------------|---|----|----|-----------|------|---|----|-----------|-----|-----|---|------------|----|-----|-----|------------|----------------------------|--------------------|-----|------------|---|----|----|---------------------|-----|-----|----|-----|-------------|----|---|----|--|--|
| | SUB1 | | | | SUB2 | | | | SUB3 | | | | SUB4 | | | | SUB5 | | | | SUB6 | | | | äC | äCG | GPA | | | | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | | | | CG | MRK | G | GP | C | CG | | |
| BMM- 1924 | /MENON ANJALI BABU GEETHA | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/24] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | | | | |
| INT 18+ | A+\$ 15+ | | | | A\$ 17+ | | | | A\$ 19+ | | | | A+\$ 21+ | | | | O\$ 11+ | | | | D\$ 293 | | | | | | | | | | | | | | |
| SEM 30 | D 40 | | | | B 30+ | | | | D\$ 30 | | | | D 30 | | | | D 32 | | | | D 293 | | | | | | | | | | | | | | |
| TOT 48 | C | 5 | 3 | 15 | 55 | B+ | 7 | 2 | 14 | 47+ | C\$ | 5 | 4 | 20 | 49 | C | 5 | 4 | 20 | 51 | B | 6 | 4 | 24 | 43 | D | 4 | 3 | 12 | 20 105 5.25 | | | | | |
| RESULT :PASSES [C Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338465] | | | | | | | | | | | | | | | | | |
| BMM- 1930 | NATEKAR YOGESH SARNAPPA BHARTHI | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/30] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | | | | |
| INT 18+ | A+\$ 23+ | | | | O\$ 12+ | | | | C\$ 21+ | | | | O\$ 18+ | | | | A+\$ 12+ | | | | C\$ 265 | | | | | | | | | | | | | | |
| SEM 20F | F 35+ | | | | C\$ 30 | | | | D 16F | | | | F 30+ | | | | D\$ 30 | | | | D 265 | | | | | | | | | | | | | | |
| TOT 38F | F | 0 | 0 | 0 | 58+ | B+\$ | 7 | 2 | 14 | 42 | D | 4 | 4 | 16 | 37F | F | 0 | 0 | 0 | 48+ | C\$ | 5 | 4 | 20 | 42 | D | 4 | 3 | 12 | 13 62 0.00 | | | | | |
| RESULT :FAILS [ATKT] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338473] | | | | | | | | | | | | | | | | | |
| BMM- 1931 | PATEL HITESH MOHANLAL KAMLA | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/31] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | | | | |
| INT 18+ | A+\$ 23+ | | | | O\$ 11+ | | | | D\$ 20+ | | | | O\$ 21+ | | | | O\$ 14+ | | | | B+\$ 290 | | | | | | | | | | | | | | |
| SEM 30 | D 31+ | | | | D\$ 30 | | | | D 32 | | | | D 30+ | | | | D\$ 30 | | | | D 290 | | | | | | | | | | | | | | |
| TOT 48 | C | 5 | 3 | 15 | 54+ | B\$ | 6 | 2 | 12 | 41 | D | 4 | 4 | 16 | 52 | B | 6 | 4 | 24 | 51+ | B\$ | 6 | 4 | 24 | 44 | D | 4 | 3 | 12 | 20 103 5.15 | | | | | |
| RESULT :PASSES [C Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338674] | | | | | | | | | | | | | | | | | |
| BMM- 1934 | PILLAI IMMANUEL EBI ARULRAJ BEAULAH | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/34] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | | | | |
| INT 20+ | O\$ 23+ | | | | O\$ 20+ | | | | O\$ 25+ | | | | O\$ 21+ | | | | O\$ 14+ | | | | B+\$ 321 | | | | | | | | | | | | | | |
| SEM 37+ | B\$ 40+ | | | | B\$ 30+ | | | | D\$ 30 | | | | D 31+ | | | | D\$ 30 | | | | D 321 | | | | | | | | | | | | | | |
| TOT 57+ | B+\$ | 7 | 3 | 21 | 63+ | A\$ | 8 | 2 | 16 | 50+ | B\$ | 6 | 4 | 24 | 55 | B+ | 7 | 4 | 28 | 52+ | B\$ | 6 | 4 | 24 | 44 | D | 4 | 3 | 12 | 20 125 6.25 | | | | | |
| RESULT :PASSES [B Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338287] | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr. Pnt. | Grade | Marks | Gr. Pnt. | Grade | Marks | Gr. Pnt. | Grade | Marks | Gr. Pnt. |
|-------|----------|----------|-------|----------|----------|-------|----------|----------|---------|----------|----------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

DATE: JUNE 2020

PRINCIPAL

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in MARCH 2020

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | | | | | Subject Codes | | | | | | G.T. | | | | | | | |
|--------------------------|--------------------------------|----|-----|----|------|-----|-----|---|------|-----|-----|----|------|----|-----|------|------|----------------------------|--------------------|-----|------|----|-----|----|---------------------|-----|-----|-----|----|----|-----|------|
| | SUB1 | | GRD | | SUB2 | | GRD | | SUB3 | | GRD | | SUB4 | | GRD | | SUB5 | | GRD | | SUB6 | | GRD | | | ãC | ãCG | GPA | | | | |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | | | | G | GP | C | CG |
| BMM- 1936 | RAJPURKAR ATHARV UDAY ULKA | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/36] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | |
| INT 19+ | A+\$ | | 23+ | | O\$ | | 22+ | | O\$ | | 21+ | | O\$ | | 23+ | | O\$ | | 15+ | | A\$ | | | | 311 | | | | | | | |
| SEM 30+ | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 35 | | C | | 33+ | | D\$ | | | | | | | | | | | |
| TOT 49+ | C\$ | 5 | 3 | 15 | 53+ | B\$ | 6 | 2 | 12 | 52+ | B\$ | 6 | 4 | 24 | 51+ | B\$ | 6 | 4 | 24 | 58 | B+ | 7 | 4 | 28 | 48+ | C\$ | 5 | 3 | 15 | 20 | 118 | 5.90 |
| RESULT :PASSES [C Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338867] | | | | | | | | | | | | | | |
| BMM- 1938 | /RODRIGUES SYBIL JOHNSON HILDA | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/38] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | |
| INT 18+ | A+\$ | | 15+ | | A\$ | | 10+ | | D\$ | | 20+ | | O\$ | | 10+ | | D\$ | | 11 | | D | | | | 286 | | | | | | | |
| SEM 35+ | C\$ | | 39+ | | B\$ | | 30+ | | D\$ | | 38+ | | B\$ | | 30 | | D | | 30+ | | D\$ | | | | | | | | | | | |
| TOT 53+ | B\$ | 6 | 3 | 18 | 54+ | B\$ | 6 | 2 | 12 | 40+ | D\$ | 4 | 4 | 16 | 58+ | B+\$ | 7 | 4 | 28 | 40 | D | 4 | 4 | 16 | 41 | D | 4 | 3 | 12 | 20 | 102 | 5.10 |
| RESULT :PASSES [C Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401337872] | | | | | | | | | | | | | | |
| BMM- 1941 | SHAIKH YASEEN ISMAIL MALANBEE | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/41] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | |
| INT 18+ | A+\$ | | 23+ | | O\$ | | 13+ | | B\$ | | 21+ | | O\$ | | 21+ | | O\$ | | 13+ | | B\$ | | | | 269 | | | | | | | |
| SEM 09F | F | | 31+ | | D\$ | | 30 | | D | | 30+ | | D\$ | | 30+ | | D\$ | | 30 | | D | | | | | | | | | | | |
| TOT 27F | F | 0 | 0 | 0 | 54+ | B\$ | 6 | 2 | 12 | 43 | D | 4 | 4 | 16 | 51+ | B\$ | 6 | 4 | 24 | 51+ | B\$ | 6 | 4 | 24 | 43 | D | 4 | 3 | 12 | 17 | 88 | 0.00 |
| RESULT :FAILS [ATKT] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338643] | | | | | | | | | | | | | | |
| BMM- 1942 | SHELAR KETAN ANIL SUSHILA | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/42] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | |
| INT 19+ | A+\$ | | 10+ | | D\$ | | 11+ | | D\$ | | 20+ | | O\$ | | 20+ | | O\$ | | 12+ | | C\$ | | | | 282 | | | | | | | |
| SEM 40+ | B\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30 | | D | | | | | | | | | | | |
| TOT 59+ | B+\$ | 7 | 3 | 21 | 40+ | D\$ | 4 | 2 | 8 | 41+ | D\$ | 4 | 4 | 16 | 50+ | B\$ | 6 | 4 | 24 | 50+ | B\$ | 6 | 4 | 24 | 42 | D | 4 | 3 | 12 | 20 | 105 | 5.25 |
| RESULT :PASSES [C Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338585] | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

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| S. No. | Candidate's Full Name | | | | | | | | | | | | | | | | | | Subject Codes | | | | | | G.T. | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------------------|----|---|-----|-----|------|------|------|----|-----|-----|---|------|-----|------|-----|---|----------------------------|--------------------|-----|-----|------|----|----|---------------------|-----|----|-----|------|-------------|-----|-----|---|-----|-----|------|----|--|-----|--|--|----|-----|-----|
| MRK | SUB1 | | | GRD | | | MRK | SUB2 | | | GRD | | | MRK | SUB3 | | | GRD | | | MRK | SUB4 | | | GRD | | | MRK | SUB5 | | | GRD | | | MRK | SUB6 | | | GRD | | | äC | äCG | GPA |
| | G | GP | C | CG | G | GP | | C | CG | G | GP | C | CG | | G | GP | C | CG | G | GP | | C | CG | G | GP | C | CG | | G | GP | C | CG | G | GP | | C | CG | | | | | | | |
| BMM- 1944 | /SHINDE MAYURI ANKUSH NANDINI | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/44] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | | | | | | | | | | | | | |
| INT 16+ | A\$ | | | 23+ | | | O\$ | | | 17+ | | | A\$ | | | 20+ | | | O\$ | | | 23+ | | | O\$ | | | 15+ | | | A\$ | | | 279 | | | | | | | | | | |
| SEM 30+ | D\$ | | | 35+ | | | C\$ | | | 10F | | | F | | | 30+ | | | D\$ | | | 30+ | | | D\$ | | | 30+ | | | D\$ | | | | | | | | | | | | | |
| TOT 46+ | C\$ | 5 | 3 | 15 | 58+ | B+\$ | 7 | 2 | 14 | 27F | F | 0 | 0 | 0 | 50+ | B\$ | 6 | 4 | 24 | 53+ | B\$ | 6 | 4 | 24 | 45+ | C\$ | 5 | 3 | 15 | 16 92 0.00 | | | | | | | | | | | | | | |
| RESULT :FAILS [ATKT] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338515] | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BMM- 1946 | /THOMBARE VAISHNAVI SANJAY VIDYA | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/46] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | | | | | | | | | | | | | |
| INT 16+ | A\$ | | | 18+ | | | A+\$ | | | 14+ | | | B+\$ | | | 20+ | | | O\$ | | | 20+ | | | O\$ | | | 13+ | | | B\$ | | | 286 | | | | | | | | | | |
| SEM 30+ | D\$ | | | 34+ | | | C\$ | | | 30 | | | D | | | 30+ | | | D\$ | | | 30+ | | | D\$ | | | 31 | | | D | | | | | | | | | | | | | |
| TOT 46+ | C\$ | 5 | 3 | 15 | 52+ | B\$ | 6 | 2 | 12 | 44 | D | 4 | 4 | 16 | 50+ | B\$ | 6 | 4 | 24 | 50+ | B\$ | 6 | 4 | 24 | 44 | D | 4 | 3 | 12 | 20 103 5.15 | | | | | | | | | | | | | | |
| RESULT :PASSES [C Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401337953] | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BMM- 1947 | /TIKAM TANVI SHANKAR SHIVANI | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/47] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | | | | | | | | | | | | | |
| INT 18+ | A+\$ | | | 18+ | | | A+\$ | | | 18+ | | | A+\$ | | | 23+ | | | O\$ | | | 23+ | | | O\$ | | | 16+ | | | A\$ | | | 306 | | | | | | | | | | |
| SEM 31+ | D\$ | | | 38+ | | | B\$ | | | 31 | | | D | | | 30+ | | | D\$ | | | 30+ | | | D\$ | | | 30+ | | | D\$ | | | | | | | | | | | | | |
| TOT 49+ | C\$ | 5 | 3 | 15 | 56+ | B+\$ | 7 | 2 | 14 | 49 | C | 5 | 4 | 20 | 53+ | B\$ | 6 | 4 | 24 | 53+ | B\$ | 6 | 4 | 24 | 46+ | C\$ | 5 | 3 | 15 | 20 112 5.60 | | | | | | | | | | | | | | |
| RESULT :PASSES [C Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338264] | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BMM- 1950 | /VAIDYA RAKSHA JANARDAN JASMITA | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/50] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | | | | | | | | | | | | | |
| INT 18+ | A+\$ | | | 23+ | | | O\$ | | | 12+ | | | C\$ | | | 20+ | | | O\$ | | | 17+ | | | A\$ | | | 13+ | | | B\$ | | | 302 | | | | | | | | | | |
| SEM 33 | D | | | 40+ | | | B\$ | | | 30 | | | D | | | 30+ | | | D\$ | | | 30+ | | | D\$ | | | 36 | | | C | | | | | | | | | | | | | |
| TOT 51 | B | 6 | 3 | 18 | 63+ | A\$ | 8 | 2 | 16 | 42 | D | 4 | 4 | 16 | 50+ | B\$ | 6 | 4 | 24 | 47+ | C\$ | 5 | 4 | 20 | 49 | C | 5 | 3 | 15 | 20 109 5.45 | | | | | | | | | | | | | | |
| RESULT :PASSES [C Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338786] | | | | | | | | | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in MARCH 2020

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | | | | | Subject Codes | | | | | | G.T. | | | | | | | | | | |
|--------------------------|----------------------------------|----|---|----|-----------|-----|----|---|------------|-----|-----|----|-----------|----|-----|-----|-----------|----------------------------|--------------------|-----|------|----|---|----|---------------------|-----|-----|-----|----|------------|--|--|--|--|--|
| | SUB1 | | | | SUB2 | | | | SUB3 | | | | SUB4 | | | | SUB5 | | | | SUB6 | | | | | äC | äCG | GPA | | | | | | | |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | | | | | | |
| BMM- 1951 | VAISHNAV VIKRAM MANGAL DAS GEETA | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/51] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | | | | |
| INT 22+ | O\$ 23+ | | | | O\$ 12+ | | | | C\$ 10+ | | | | D\$ 15+ | | | | A\$ 12+ | | | | C\$ | | | | 282 | | | | | | | | | | |
| SEM 30+ | D\$ 38+ | | | | B\$ 30 | | | | D 30+ | | | | D\$ 30+ | | | | D\$ 30+ | | | | D\$ | | | | | | | | | | | | | | |
| TOT 52+ | B\$ | 6 | 3 | 18 | 61+ | A\$ | 8 | 2 | 16 | 42 | D | 4 | 4 | 16 | 40+ | D\$ | 4 | 4 | 16 | 45+ | C\$ | 5 | 4 | 20 | 42+ | D\$ | 4 | 3 | 12 | 20 98 4.90 | | | | | |
| RESULT :PASSES [D Grade] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338666] | | | | | | | | | | | | | | | | | |
| BMM- 1953 | VARGHESE LINCOLN JACOB GARINA | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/53] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | | | | |
| INT 17+ | A\$ 20+ | | | | O\$ 19+ | | | | A+\$ 20+ | | | | O\$ 22+ | | | | O\$ 14+ | | | | B+\$ | | | | 271 | | | | | | | | | | |
| SEM 30+ | D\$ 30+ | | | | D\$ 30+ | | | | D\$ 30 | | | | D 20F | | | | F 19F | | | | F | | | | | | | | | | | | | | |
| TOT 47+ | C\$ | 5 | 3 | 15 | 50+ | B\$ | 6 | 2 | 12 | 49+ | C\$ | 5 | 4 | 20 | 50 | B | 6 | 4 | 24 | 42F | F | 0 | 0 | 0 | 33F | F | 0 | 0 | 0 | 13 71 0.00 | | | | | |
| RESULT :FAILS [ATKT] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338844] | | | | | | | | | | | | | | | | | |
| BMM- 1954 | YADAV RITESH MAHESH PAYAL | | | | | | | | | | | | | | | | | | [VIV/AMM1/19/X/54] | | | | | | (EC,FC,VC,MC,CA,HM) | | | | | | | | | | |
| INT 16+ | A\$ 10+ | | | | D\$ 11+ | | | | D\$ 17+ | | | | A\$ 17+ | | | | A\$ ABF | | | | F | | | | 225 | | | | | | | | | | |
| SEM 30 | D 30+ | | | | D\$ 30 | | | | D 30 | | | | D 17F | | | | F 17F | | | | F | | | | | | | | | | | | | | |
| TOT 46 | C | 5 | 3 | 15 | 40+ | D\$ | 4 | 2 | 8 | 41 | D | 4 | 4 | 16 | 47 | C | 5 | 4 | 20 | 34F | F | 0 | 0 | 0 | 17F | F | 0 | 0 | 0 | 13 59 0.00 | | | | | |
| RESULT :FAILS [ATKT] | | | | | | | | | | | | | | | | | | [PRN No.:2019016401338771] | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

DATE: JUNE 2020

PRINCIPAL